

Redemption from the Curse.

PILATE washed his hands in the sight of the people as expressing his innocence of Jesus' death. The rulers of the Jewish people were the responsible parties. Stephen afterward had the courage to tell the Jewish Sanhedrin, "Ye stiffnecked and uncircumcised in heart and ears!" Which of the prophets have not your fathers persecuted? And they have slain them, which showed before the coming of the Just One ; of Whom ye have been now the betrayers and murderers." — Acts 7 : 51-52.

Isaiah had foretold this great mistake on the part of his people : "We did esteem Him stricken, smitten of God, and afflicted; but He was wounded for our transgression, He was bruised for our iniquity : The chastisement of our peace was upon Him." (Isaiah 53 : 4, 5.) "He hath poured out His soul unto death." (Isaiah 53 : 11.) In this way He became "the propitiation (the redemption-price) for our sins ; and not for ours only, but for the sins of the whole world." (1 John 2 : 2.) "The Man Christ Jesus, who gave Himself a ransom for all," — He is "The Lamb of God, which taketh away the sin of the world." "It is finished!" The work is guaranteed.

The PHOTO DRAMA of CREATION



SCIENCE



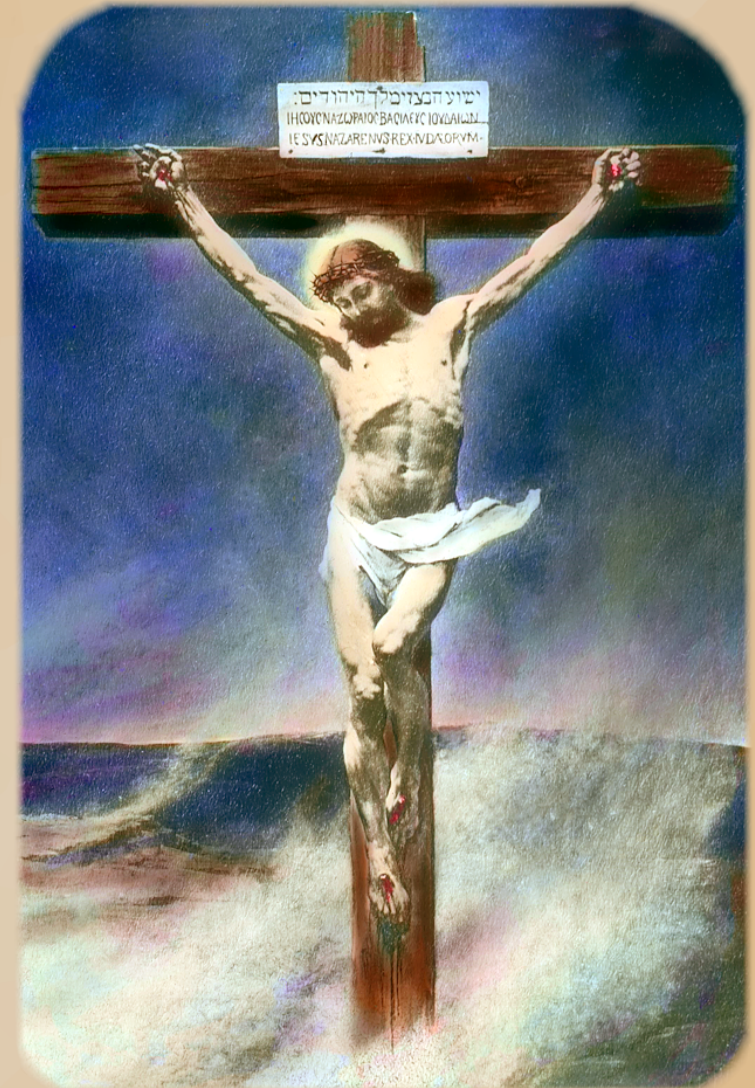
HISTORY



PHILOSOPHY



SPRINGING FROM THE WORD OF GOD



REDEMPTION FROM THE CURSE

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