

WHE DAY OF JEEOVALE

The Lord hath prepared a slaughter, he hath bid his guests. [Compare Rev. 19:17.] And it shall come to pass in the day of the Lord's slaughter that I will punish the princes and the king's children, and all such as are clothed in imported clothing. And I will inflict punishment [also] on all those [marauders] who leap over the threshold on that day, who fill their masters' houses with violence and deceit. [This shows not only that there will be a great overthrow of wealth and power in this time of trouble, but that those who will for the time be the instruments of heaven in breaking down present systems will also be punished for their equally unjust and unrighteous course; for the coming trouble will involve all classes, and bring distress upon all the multitude.]

"Nigh is the great Day of the Lord: it is nigh. Nearer and louder comes the uproar of the Day of the Lord. There the mighty shall shriek bitterly! That day is a day of wrath, a day of distress and anxiety, a day of wasting and desolation, a day of darkness and obscurity Juncertainty and foreboding, as well as present distress], a day of clouds [trouble] and tempestuous gloom, a day of the trumpet [the seventh symbolic trumpet, which sounds throughout this day of trouble-also called the trump of God, because connected with the events of this Day of the Lord and shouting against the fenced cities and the high battlements clamorous and conflicting denunciations of strong and well-intrenched governments]. And I will bring distress upon men, and they shall walk about as blind men [groping in uncertainty, not knowing what course to pursuel, because they have sinned against Jehovah. Their blood shall be poured out as the dust, and their flesh shall be as dung. Neither their silver nor their gold shall be able to deliver them in the day of the Lord's wrath [though previously wealth could furnish ease and every luxury], but the whole land shall be devoured by the FIRE of his zeal; for destruction, yea, quite sudden, will he prepare for all them [the wealthy] that dwell in the land." This destruction will destroy many of the wealthy in the sense that they will cease to be wealthy, though doubtless it will also involve the loss of many lives of all classes.'

—The Divine Plan of the Ages— [Study xv, pp. A315-316]

