

SORROWFUL WAY!

'The Savior was greatly weakened by His three years of ministry, in which He had given forth His vitality freely to the people in the healing of their diseases. Besides this, He had been on a constant strain, without sleep, from the time He had sent His disciples to prepare the Passover. This period had included the trying experiences connected with the Passover and the institution of the Memorial Supper, the journey to Gethsemane, the hours of agony and weakness there, the experiences following, the trial of the Sanhedrin by the high priests, the trial before Herod and before Pilate, the scourging, etc.—all had been a constant strain on Him. Now, condemned to crucifixion by those for whom He had sacrificed His Heavenly home and glory...'



Carga de Cristo con la cruz a cuestras camino del Calvario, by Anton Raphael Mengs, 1769

'Crowding around were weeping women, and we wonder that none of them lent a helping hand. Turning to them, Jesus said, "Weep not for Me. Weep for yourselves and for your children." The Master's words in this connection, respecting their seeking the mountains and hills for covering and protection, are assumed by some Bible students to belong in part to the great trouble which came upon the Jewish people thirty-seven years later in the destruction of Jerusalem. And it is assumed that that destruction of Jerusalem and this trouble were types which foreshadowed the greater distress which will occur in the closing time of this Age.' —R5577: PAGE 344

Christ's Journey to Calvary.

“WEEP NOT FOR ME, BUT WEEP FOR YOURSELVES, AND FOR YOUR CHILDREN.” LUKE 23:26-31