ZION'S WATCH TOWER

August 1, 1906: R3830: page 245.

BEREAN BIBLE STUDY FOR AUGUST.

—(SEE COMMENTS IN JULY STUDY)—
LOVE.

AUGUST 5

- 15. Why is love called '*the mark*'? Z. '01-R2753: 97 (1st col. ¶ 3) to 8 (1st col. ¶ 3).
- 16. What are the four "quarter-marks" of the Christian race-course? F. 187, \P 2, to 189, \P 1; F. 369, \P 2 to 373.
- 17. How does the Church's experience differ from that of her 'Forerunner'? F. 187, ¶ 1.

AUGUST 12

- 18. What is the significance of love as 'the girdle'? Col. 3:14. Z. '99-R2481: 142 (1st col. ¶ 2).
- 19. How is love the ultimate 'end of the commandment? I Tim. I:5; Z. '00-R2734: 360 (2nd col. ¶ I, 2).
- 20. How is love the 'fulfilling of the Law'? Rom. 13: 10. Z. '05-R3180: 121 (1st col. \P 3 to 2nd col. \P 1).

AUGUST 19

- 21. How is love the 'law of the New Creation'? F. 364, \P 1, to 367, \P 2.
- 22. Why is love called 'the perfect law of liberty'?

 Jas. 1:25. F. 377, 378; Z. '99-R2440: 57 (2nd col. ¶
 2, 3); 58 (1st col. ¶ 1); Z. '03-R3145: 43 (1st col. ¶
 2) to 45.

AUGUST 26

- 23. How are the 'fruits of the Spirit' but different manifestations of love? ¶ F. 186, 1, 2.
- 24. How may we discern the *true* fruits of the holy Spirit? Z. '05-R3545: 123 (2nd col. \P 1, 2) and 124.
- 25. How is 'zeal the measure of love'? Luke 7:41-43.

 Z. '97-R2201: 242 (1st col. ¶ 1 and 2nd col.); Z. '05-R3561: 153 (2nd col. ¶ 3).

