

MALE AND FEMALE DISTINCTIONS TO CEASE

THE SCRIPTURES indicate that ultimately, by the close of the "times of restitution," all (male and female) shall be *restored* to the perfect condition—the condition represented in Adam before Eve was separated from him. We do not understand that either males or females will lose their identity, but that *each* will take on the qualities now lacking. If this thought be the correct one, it would seem to imply that the extreme delicacy of some females and the extreme coarseness of some males are incident to the fall, and that *restitution* to a perfection in which the elements of the two sexes would be perfectly blended and harmonized would be the *ideal* humanity of God's design. Our dear Redeemer, when he was "the man Christ Jesus," was probably neither coarse and brawny nor effeminate. In him the mental strength and grandeur of manhood *blended* most delightfully with the noble purity, tenderness and grace of true womanhood. Was he not the *perfect man* who died for our race and redeemed both sexes? Let us not forget that as a *man* he had no help-mate: should he not therefore have been complete in himself to pay the full corresponding price for Adam (male and female)? Either thus was Eve represented in the great ransom or by her husband as her "head"—else mother Eve was not ransomed at all, a thought which would conflict with other scriptures.—

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CHAPTER VI

SACRIFICES SUBSEQUENT TO THE 'DAY OF ATONEMENT'

MALE AND FEMALE CREATED HE THEM;
AND BLESSED THEM,
AND CALLED THEIR NAME ADAM,
IN THE DAY WHEN THEY WERE CREATED.

(GENESIS 5:2)



MOTHER EVE CREATED



HELPING HAND

Fabernacle Shadows

OF THE

"Better Sacrifices."



FOR

THE ROYAL PRIESTHOOD