

THE ELEVENTH HOUR

‘So, then, if any have but recently come to know and love our Lord, and desire to serve him and his truth, let not such be discouraged because the general call ended in 1881. If you see the “door” of opportunity for sacrifice and service open before you, enter in. But enter quickly; for the night of darkness and of intense opposition to the truth will ere long be upon us and will hinder you from engaging in the service. “The morning cometh, and also the night.” “The night cometh in which no man can work.” When that is true, you may know that “the door is shut”, that all the wise virgins have entered in, that all have been proved, and that all vacancies have been acceptably filled. All the special “servants of God” having by that time been “sealed in their foreheads” (given an intellectual appreciation of God’s plan), the four winds will be loosed (Rev. 7:1-3), and will produce the great “whirlwind” of trouble in the midst of which the remnant of the Elijah class will be “changed”, and exalted to Kingdom glory.’

STUDY VI

—THE WORK OF HARVEST—

P. C225.



Painting: Godfried Schalcken: The Wise and Foolish Virgins, 1700.



Painting: Pieter Symonsz Potter: Elijah Taken, c. 1650.

