

BEREAN BIBLE STUDY FOR OCTOBER.

—(SEE PREFACE OF WATCH TOWER BIBLE)—

BROTHERLY KINDNESS (BROTHERLY LOVE)

(Following each question are texts of Scripture in reply, then references to page numbers of Dawn and Watch Tower giving comments; the first six letters of the alphabet represent the respective Dawn volumes, and the Towers are designated by the letter 'Z' and the year [1879-1916]. The mark ¶ refers to paragraph in article containing comment. The letter 'R' represents the Reprints article reference, and the page number follows the colon.)

21. How should brotherly-love treat a slanderous report against an elder or other brethren? F. 293 (¶ 1) to 294 ¶ 1, 2; Z. '02-R3035: 200 (1st col. ¶ 1).
22. How should the Church exercise brotherly-kindness toward those who 'walk disorderly'? 1 Thess. 5:14; F. 292; ¶ 2; F. 298, 299; F. 303, ¶ 1; F. 307, ¶ 2; Z. '02-R3034: 198 (2nd col. ¶ 1), to 199 (1st and 2nd cols.) Z. '02-R3092: 311 (1st col. ¶ 1).
23. How should the elders exercise brotherly-love in reproving the 'unruly'? Z. '03-R3211: 189 (1st col. ¶ 2); F. 300, 301.
24. How may we avoid judging one another as *individuals*? Matt. 18:15-18; Z. '99-R2431: 41 (1st col. ¶ 3, and 2nd col.); F. 289-292; Z. '00-R2666: 217 (1st col. ¶ 1, 2); F. 402, ¶ 2, to 406; F. 414, ¶ 2, to 417.
25. How should brotherly-kindness be exercised toward brethren who have doctrinal 'hobbies'? Rom. 14:1; F. 317, ¶ 1, and 318, ¶ 1.
26. What is the relation between brotherly-kindness and 'the unity of the faith'? Eph. 4:11-16; F. 239, ¶ 1, to 240, ¶ 1; F. 326 to 328; Z. '01-R2877: 295 (1st col. ¶ 1); Z. '03-R3127: 6 (1st col. ¶ 3, and 2nd col. ¶ 1, 2).
27. How should brotherly-kindness deal with serious offenders in the Church? F. 302; F. 417, ¶ 2 and 418.
28. By what rules are 'false brethren' to be judged? See Topical Index of Watch Tower Bible, under 'Brethren'.
29. What should be our attitude toward 'siftings' among the brethren? 1 Cor. 11:19; Z. '98-R2386: 334, (2nd col. ¶ 1) and 335.
30. What should be the attitude of all 'true sacrificers' toward each other and toward those who have left 'the Holy'? T. 62, ¶ 1, 2, 3; F. 478, ¶ 2, and 1st half of ¶ 3.