

**Awake! Jerusalem, Awake!**

—G. M. BILLS.—

‘At that time they shall call Jerusalem the throne of the Lord; and all nations shall be gathered unto it, to the name of the Lord, to Jerusalem; neither shall they walk any more after the imagination of their evil heart’.—Jer. 3:17.

Awake, Jerusalem, awake! the Lord will comfort thee!  
Now from the dust thy garments shake, arise in majesty!  
Thy light is come, thy sun shall rise with healing in his rays;  
Thy land shall be a paradise, and echo ceaseless praise.

Isa. 52:1-3; 60:1-6; 61:4-6; Jer. 30:10-11; 31:28-37; Ezek. 36:8-38.

REFRAIN:—

Jerusalem! O Jerusalem! the world thy King shall own,  
When God restores thy diadem, and Shiloh takes the throne.

Gen. 49:10; Psa. 2:6-8; Rev. 11:15; Psa. 149:5-9; 1 Cor. 6:2;  
Dan. 7:13, 14, 22, 27; Rev. 2:26, 27; Isa. 24:23; 62:1-3; Psa. 82:8; 86:9.

The blindness that has veiled with night the lost of Israel's fold,  
Will be replaced by gospel light, when Gentile times are told.  
When 'God's elect' in Zion reign, thy morning shall begin;  
Their mercy will remove the stain of Jacob's crimson sin.

Luke 21:24; Rom. 11:25, 26; Jer. 31:10-12; Ezek. 39:23-29;  
37:22-28; 16:53-63; Psa. 49:14; Isa. 42:1-4; Rom. 8:29-33;  
Dan. 2:44; Jude 14, 15; Luke 12:32; Jno. 17:14, 24; Matt. 19:28;  
Jer. 3:12-16; Heb. 8:7-13; 12:18-25; Isa. 61:1, 3; Rom. 11:27-32;  
2 Cor. 3:14-16; Acts 3:17-26; Mal. 3:3-6; Isa. 1:25-27.

The cup of trembling from thy hand Jehovah will remove;  
And spread o'er thy forsaken land the mantle of his love;  
The barren plain shall bloom again, and famine flee thy shores;  
For peace will aid thy husbandmen, and fill thy threshing floors.

Isa. 51:17-23; 30:18-26; 25:6-8; Amos 9:11-15; Isa. 65:17-25.

Thy watchmen eye to eye shall see, when God shall Zion bring;  
 Good news of good shall swiftly fly on everlasting wing;  
 The voice of crying there shall cease, while praises fill the skies;  
 For health and gladness will increase, as vanquished error dies.

Isa. 52:7-8; Luke 2:10; Rev. 14:6, 7; Zeph. 3:8-20; Isa. 52:13-15; Psal. 67; Micah 7:16-20; Rev. 21:3, 4; Psal. 98.

Redeemed, redeemed, but not with gold, thy ransomed ones return;  
 With awe the Gentiles shall behold thy holy incense burn;  
 Unto thy palaces, restored, all nations soon shall flow,  
 To seek and serve thy royal Lord, in homage bowing low.

Isa. 52:9, 10; 54:5-13; 49:18-23; 51:11; Mal. 1:11; Isa. 19:19-25; Zech. 8:20-23; Psal. 72; 1 Tim. 2:3-6; Isa. 2:1-5; 45:22-25; Rev. 20:4-9; Heb. 10:26-29; 6:4-8; Acts 3:23; Isa. 60:8-22; Rev. 22:3-5.

#### FLESHLY ISRAEL RETURNING TO PALESTINE.

The fulfilment of Scripture prophecy by the return of Israel to Palestine is awakening considerable thought amongst those who believe God's Word and search it. We are frequently asked for a tract upon the subject, but a tract is quite insufficient for the presentation of the vast amount of testimony bearing directly and indirectly upon this subject. We must refer the interested reader to a book entitled, *Thy Kingdom Come*. This same volume contains a treatise on the 1,260, 1,290 and 1,335 days of the Prophet Daniel and a review of the harmony between the teachings of Scripture and the symbolic teaching of the Great Pyramid in Egypt.

After reading the above with interest, and Bible in hand, you will want to read another book,—*The Time is at Hand*. It shows the significance of Israel's Jubilees or Sabbath years; it proves that the period of Israel's favour exactly corresponds to the period of their disfavour; it shows also the general typical significance of the Temple and its services, and that Israel's favour will fully return in, or shortly after, A.D. 1915.